

WILLIAM D. RICHARDSON, Attorney at Law, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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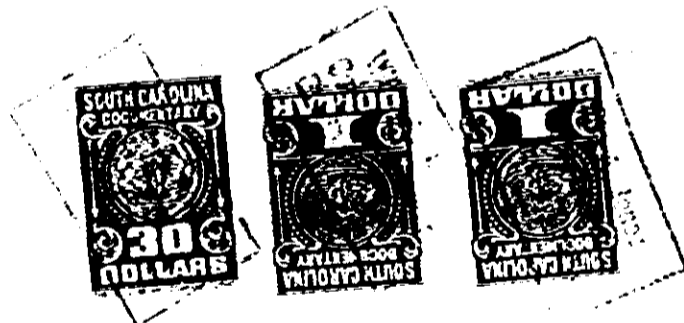
KNOW ALL MEN BY THESE PRESENTS, that **M. G. PROFFITT, INC.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of **Sixteen Thousand and no/100 (\$16,000.00)** and
assumption of mortgage as set out below. Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **W. W. VAN BUREN and DAWN S. VAN BUREN, their heirs and assigns forever:**

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina,
County of Greenville, lying and being on the southerly side of Hillsborough Drive, near the
City of Greenville, being known and designated as Lot No. 27 on plat entitled "Final Plat
Revised, Map No. 2, Foxcroft, Section II" as recorded in the RMC Office for Greenville County,
S. C., in Plat Book 4N, Pages 36 and 37, and having according to said plat the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Hillsborough Drive, said pin being the
joint front corner of Lots 26 and 27 and running thence with the common line of said lots
N 15-31 E 165 feet to an iron pin, the joint rear corner of Lots 26 and 27; thence S 74-
29 E 130 feet to an iron pin, the joint rear corner of Lots 27 and 28; thence with the
common line of said lots S 15-31 W 165 feet to an iron pin on the northerly side of
Hillsborough Drive; thence with the northerly side of Hillsborough Drive N 74-29 W 130
feet to an iron pin, the point of beginning.

-200-540.9-1-27

The purchaser herein specifically assumes and agrees to pay that certain mortgage in
favor of First Federal Savings & Loan Association in the present amount of Forty-six
Thousand Three Hundred and no/100 (\$46,300.00) Dollars, which is of record in the Office
of the RMC for Greenville County, S. C., in REM Book 1289, Page 448.



3200
Greenville County
Stamps Paid \$ 1760
Act No. 389 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 4th day of May 1974

SIGNED, sealed and delivered in the presence of:

M. G. PROFFITT, INC. (SEAL)

A Corporation

By:

President

Secretary

Jane H. Richardson
W.D. Richardson

M. Graham Proffitt

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of May 1974

W.D. Richardson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
DECEMBER 15, 1980

Jane H. Richardson

RECORDED this _____ day of _____ 19____, at **MAY 6 1974** M., No. **27944**

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